

ABSOLUTE AUCTION !
WWW.SANFORDSUPERMARKETEQUIPMENTLLC.COM
BAKERY-DELI*, MEAT ROOM & SURPLUS SUPERMARKET EQUIPMENT

WEDNESDAY, Sept. 12th At 10:30 A.M.
The BI LO
9003 Two Notch Rd.Columbia, SC 29223

**IF You Received Our Flyers via E-Mail You
 Would Have Had This One Two weeks Ago.
 Sign Up on Our Website Today!**

CASES:

- * 84 LVH1 Frozen Food Doors
- * RL 3 Door End Cap
- * RL 2 Door End Cap
- * LVSV1 3 Door End Cap
- * 8' LN Shop Around Caps
- * (2) 8' D-5 Dairy Case
- * 20' D-5 Rear Loading Dairy
- * 56' D-5 Dairy
- * 36' D-5 Lunch Meat
- * 16', 12', 8' D-5 Beer
- * 3 Door RM Beer Case
- * RL 5 Door Seafood
- * (2) 16' FIG Seafood
- * C2EC Meat or Seafood
- * 48' M1 Low Meat Case
- * 36" M3 Multi Deck Meat Case
- * 36', 16' P2 Wall Produce
- * 12', 24' D5 Package Produce

BAKERY DELI:

- * LBC Rotisserie Oven
- * Alto Sham Combi Therm Oven
- * BKI Chicken Cooker
- * Giles Chicken Cooker
- * 6' BKI Self Service Hot Case
- * 6' BKI Service Deli Case
- * (2) M2GC 14" Deli Case
- * 16' Barker Lift Deli
- * (2) Bakers Aid Revolving Oven
- * Bakers Aid 2 Door Proofer
- * Bakers Aid 2 Door Retarder
- * Berkel Bread Slicer
- * Hussmann Cheese Island

MEAT ROOM:

- * Bizerba GSP Slicer
- * Berkel 2340 Slicer
- * Hobart 403 Tenderizer
- * Hobart 5801 Meat Saw
- * 175 Hollymatic Mixer Grinder
- * (3) Wrappers

WALK-IN'S:

- * 8'x 16' Freezer
- * 22'x33' Produce Cooler
- * 18'x33' Dairy Cooler
- * 18'x24' Storage Freezer
- * Tyler 19'x26' Meat Cooler

MISC:

- * MSI Baler
- * Cumming 20 KW Generator
- * (5) Killion Check Outs
- * 100 Shopping Carts
- * 700' Lozier Shelving
- * 8' S/S Hood
- * 4' S/S Hood
- * (3) Pallet Jacks
- * (3) Lo Vo Coils
- * Lo Vo Coils
- * Multiple Hand Sinks
- * Multiple 1 Comp S/S Sinks
- * Multiple 3 Comp S/S Sinks
- * 8' S/S Table
- * (3) 5' Poly Top Tables
- * 8', 4', 3' Poly Top Tables
- * (3) 4' S/S Tables
- * (3) S/S Cabinets

**TERMS: CASH, CASHIER'S CHECK,
OR CHECK WITH BANK LETTER
 10% BUYER'S PREMIUM**
13% BUYER'S PREMIUM W/ CREDIT CARD
Sale Manager:
**Sanford Supermarket Equipment
 LLC.**
770-383-3380 EMERSON, GA
www.sanfordsupermarketequipment.com

**OR VISIT: [www.proxibid/
 sanford.com](http://www.proxibid/sanford.com) for online bidding**

Auctioneer:
Asa M. Marshall IV
S.C.A.L. 1893

Sept. 2018

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9	10	11	12	13	14	15
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TERMS: Items are Sold "As Is/Where Is" with No Warranty Expressed or Implied Except Our Legal Right to Sell the Equipment. All Purchases Must Be Paid For IN FULL at the end of the auction. Removal of equipment will Not Be Permitted During the sale. Every Buyer Must Register Prior to Bidding. ALL SALES ARE FINAL upon the Auctioneer Crying "SOLD"! An announcement of the removal time frame will be announced at the start and end of the auction. There will be No Exceptions to the time frame Given. If your purchases are not removed within the allotted time we will dispose of them and you will be liable for all expenses incurred in removal and disposal of your abandoned equipment. There will be NO EXCEPTIONS to this policy! All Sales Taxes Must be collected at the time of the sale. If You are Tax Exempt Please provide our cashier a legible, signed copy of your exemption certificate when you register.